

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-429(A79745)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-429 APPLICATION/CLAIM NO.: A79745 CERT. NO.:

OWNERSHIP*****

NAME: Scott D. & Tara Reber
ADDR: P.O. Box 148
Newcastle, UT 84756
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1785-0018-0001
FILED: 06/05/2013|PRIORITY: 06/05/2013|PUB BEGAN: 07/04/2013|PUB ENDED: 07/11/2013|NEWSPAPER: The Spectrum
ProtestEnd:07/31/2013|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/19/2013|PROOF DUE: 08/31/2018
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR:06/05/2013|RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 08/19/2063
PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet
SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Juniper Pines Subdivision

POINT OF DIVERSION -- UNDERGROUND:
(1) N 130 ft E 132 ft from SW cor, Sec 20, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 436879

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634401.
IRRIGATION: 0.32 acres PERIOD OF USE: 04/01 TO 10/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
FIRE PROTECTION: Incidental uses for emergency fire suppression PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 20 T 32S R 19W SLBM * | | | | * | | | | *X |X |X |X * | | | | * 0.3200
Sec 20 T 32S R 19W SLBM *LOT 18 0.0000
GROUP ACREAGE TOTAL: 0.3200

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----*)
OR 1.73 0.3200 1.0000
*****E N D O F D A T A*****

